

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 20, 2004

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 67**, DESIGNATION OF AMERICAN INDIAN HERITAGE MONTH AND AN INDIGENOUS PEOPLE DAY, by Senator B. Evans.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 7-0-1

1 SB0067.SC1.WPD nshepard/JBA PO/MBS 1/20/04 10:22 am

Bill Number

Action Class

